# IF ANY MAN SPEAK

### 1 Cor 14:26-35

1 Cor 14:26 How is it then, brethren? Are you following these instructions?

when ye come together.... When get together for services

every one of you hath... All came to services ready to use spiritual gift...at same\_time.

Without showing <u>deference</u> to others

*Psalm*: Reading or singing of OT <u>psalm</u>

**Doctrine**: Teaching from God **Tongue**: Foreign language

Revelation: Specific matter God revealed ... explanation of mystery from God

An interpretation: Translation of foreign language

Let all things be done unto edifying. Everything done with purpose of edifying

*Edify* : Spiritual building up of God's people

Principle: Desire to build up others in the faith. Eph 4:11,12; 1 Th 5:11; Rom 15:1-2; 14:19;

2 Tim 3:16,17

Regulations concerning speaking in tongues 1 Cor 14:27

1. Only 2 or 3 are allowed to speak

2. One at a time Each one speak in turn. Orderliness the principle

Mac. One of the strongest indictments of the modern charismatic movement is the common practice of many persons speaking, praying, and singing at the same time, with no one paying attention to what others are doing or saying.

- 3. One interpreter Only one be interpreter/translator
- 4. If no interpreter present, be silent! 1 Cor 14:28 Should know <u>before</u> service whether or not <u>interpreter</u> there.
  - ... speak to himself, and to God. Be quiet and meditate and speak silently to yourself and to God.

Regulations for Prophet: 1 Cor 14:29

- 1. Two or three speak in each service
- 2. The other prophets were to <u>judge</u> the message

The other: Other prophets

*Judge*: see through a <u>matter</u> and determine as true or false. Distinguish, <u>measure</u> what preached by understanding of will and Word of God. 1 Jn 4:1; Checks and balances

**1 Cor 14:30** New revelation precedent over <u>old</u>. If fresh from Lord, let's hear it Understand:

- 1. God's revelation already <u>complete</u>.
- 2. Bishop is one who preached Word of God
- 3. One at a <u>time</u> **1 Cor 14:31**

Ye may all prophesy ...You will all get a chance, ...in later services

*One by one...* In turn, one after the other.

That all may learn Instruction, brought to the place of understanding

... be comforted. exhorted, strengthened. Urged, admonished, encouraged.

4. <u>Control</u> 1 Cor 14:32

Spirits: Little 's'. Unseen part of man

When prophet given message from God, he is in <u>control</u> of his spirit as he communicates.

Mac. ... they were always fully aware of what the message was and aware that is

was given to them by God.

God does not bypass men's minds to either reveal or teach His Word

1 Cor 14:33 If there is confusion, don't attribute it to God.

*Confusion:* State of <u>disorder</u>, bewilderment, not able to distinguish between things. Things in disarray and disorganized.

Even in spontaneity, God does things decently and in order (v.40)

**But of peace...** Tranquility of mind. Right and gentle spirit. Not a hasty spirit. Harmonious relationship among people. Wholeness, harmony. No competition. No jockeying for position.

*As in all churches of the saints.* In every <u>NT</u> church every where at every time period, forever.

**1 Cor 14:34** Women not authorized to speak, but should take secondary and subordinate place, just as Law also says

Roles of women and men in the church.

- 1. Men and Women are equal in person from God's perspective. Gal 3:28
- 2. Men and women are not equal in their <u>roles</u> or responsibilities
- 3. In some areas God commands <u>Co</u>-submission Eph 5:21
- 4. In other areas God commands <u>Submission</u> Eph 5:22

## 34. let your women keep silence in the churches.

Keep silence. Hold peace, keep quiet;

Not permitted unto them to speak. In tongues or preaching

Women do 2 things in the church 1 Cor 11:5 pray or prophesy.

But they are commanded to be under obedience, as also saith the law.

Command of God ... Be under <u>authority</u> of men

Law. OT

**35.** ... *let them ask their husbands at home.* Dominant women took occasion to <u>dominate</u> discussion.

Some say --- customary for women to sit on one side of building and men on other.

Jewish synagogues--women silent. Couldn't pray, testify, or participate

*Shame*: Improper, disgraceful; base; opposed to <u>modesty</u> or purity, filthy (Tit. 1:11). Jews took to extreme

Baxter: To the Jews, women were on the same plane as slaves, or dogs. To hear a woman speak in tongues would not only be repugnant to the Jews but would also defeat the purpose of the sign gift.

1 Tim 2:11-13

### Can a woman:

Pastor or preach? No!

Teach an adult Bible class (mixed)? No

Teach a ladies Bible class. Yes

Teach a discipleship class of men and women? No (doctrinal)

Preach a week of meetings? Give a testimony in church?

SS teacher (children? Junior High? High School? etc....)

Direct church choir? Gray area

Witness to man? (Prophesy in 11:5) Yes

### So What?

Follow the rules...(tongues, preaching, roles)

Men -- YOU are to lead